The regular meeting of the Board of County Commissioners was called to order at 9:00 a.m. with the following present: Steve Shockley, Chairman; Sandy Kontour, Commissioner; Eric D. Johnston, Commissioner; and Chris Kanvischer, County Clerk. Commissioner Kontour moved and Johnston seconded to approve the agenda. The motion passed. The minutes from the last regular meeting and the special meeting of March 19th were adopted as presented. Commissioner Kontour moved and Johnston seconded to approve the vouchers as presented. The motion passed.

911 SYSTEM PHONE CENTURY LINK 336.64 CENTURYLINK 273.71 CENTURYLINK 1,428.89 AG EXT MILEAGE & EXP BRENDA MCKINZIE189.25 DALLAS MOUNT 213.47 FRENCHMAN VALLEY COOP 28.17 MARYLIN MCKINLEY 7.90 POSTAGE MARYLIN MCKINLEY 18.41 SALARY JEAN P R MCCLUREY 190.00 SUPPLIES MIKE S PRINTING & OFFICE SUPPLY 338.21 UTILITIES SOURCE GAS 74.75 CHRISTINE A PASELY 30.00 DALLAS MOUNT 30.00 TOWN OF WHEATLAND 247.74 ASSESSOR SUPPLIES STEEL SURVEYING SERVICES WHEATLAND 105.00 ATTORNEY COURT COSTS WYDOT ACCIDENT REPORTS 3.00 DUES CONT ED WC & PAA 200.00 SUPPLIES MIKE S PRINTING & OFFICE SUPPLY 83.38 CLERK OF COURT COSTS BRIAN D ARTERY 350.50 HERBERT K DOBY 1,125.00 SUPPLIES ATLAS OFFICE PRODUCTS 247.73 MIKES PRINTING & OFFICE SUPPLY 311.96 CLERK POSTAGE USPS NEOPORT 500.00 SUPPLIES ATLAS OFFICE PRODUCTS 113.03 ENTERPRISE TECH SERVICES 17.39 OFFICE DEPOT 29.98 STEEL SURVEYING SERVICES WHEATLAND 65.90 COMMISSIONERS MSC STEEL SURVEYING SERVICES WHEATLAND 35.00 PLANNER MIKES PRINTING & OFFICE SUPPLY 15.90 CORONER AUTORIES MICHIEL BURSON DR 1,065.00 FACILITY RENT GORMAN FUNERAL HOME PLATTE CHAPEL 1,090.00 MILEAGE & EXP EASTERN WYOMING AMBULANCE 300.00 PHILIP G MART 8.75 COURTHOUSE UTILITIES SOURCE GAS 1,490.45 BLDG MAINT & A M ELECTRIC LLC 174.48 DRUBE SUPPLY 166.96 FRENCHMAN VALLEY COOP 29.40 LARAMIE PEAK MOTORS 258.33 TERMINIX 35.00 WHEATLAND AUTOMOTIVE 164.18 CAP CONSTR A & M ELECTRIC LLC 720.00 BRANTS MASONRY INCORPORATED 1,530.00 SURFACE BLOYS SANITARY SUPPLY 566.78 UTILITIES TOWN OF WHEATLAND 6,385.01 DETENTION 80 OF PRISONERS CASH WA DISTRIBUTING 3,882.08 FOOD SERVICES OF AMERICA 2,369.69 INTERPRETER FEES SIGN LANGUAGE SERVICES OF CHEYENNE 75.00 MEDICAL CARE JERRY POST FST D P C 300.00 MOORE MEDICAL LLC 620.07 SOUTH STREET PHARMACY 596.16 TRINITY TESTING SOLUTIONS 550.00 REPAIR/MAINT GRANGER 407.08 JIM S REFRIGERATION 3,500.00 SUPPLIES BLOYS SANITARY SUPPLY 2,208.56 BOB BARKER CO INC 5,419.39 VEHICLE REP FRENCHMAN VALLEY COOP 556.01 EMERGENCY MED FACILITY RENT PLATTE COUNTY 630.00 MILEAGE & EXP FRENCHMAN VALLEY COOP 14.81 TERRY A STEVENS ON 270.00 SUPPLIES POSTMASTER 84.00 GRANTS COMM RD IMPROVEMENT PROJ AVI ENGINEERING PLANNING & SURVEYING 8,040.32 CSBG AMAZON 268.72 MIKES PRINTING & OFFICE SUPPLY 59.25 MOORE MEDICAL LLC 4,389.71 SOUTH STREET PHARMACY 80.00 INFO TECH MILEAGE & EXP MIKES PRINTING & OFFICE SUPPLY 12.87 NEW EQUIP DELL MARKETING LP 8,249.80 PERIPHERALS AMAZON 249.94 IMPACT COMPUTERS AND ELECTRONICS 57.00 SUPPLIES AMAZON 140.00 MSC GEN LEASED EQUIP XEROX CORPORATION 2,930.04 MEDICAL INS DELTA DENTAL 1,828.20 MSC WACO 300.00 PHONEVISIONARY COMMUNICATIONS INC 455.50 PH GRANTS BIOTERRORISM SOURCE GAS 16.06 DELL MARKETING LP 1,312.46 SIERRA SPRINGS 56.88 STEVE P PEASLEY, MD 800.00 TASTY TREATS 48.00 PUBLIC HEALTH MILEAGE & EXP FRENCHMAN VALLEY COOP 22.77 OFFICER STEVE P PEASLEY MD 347.50 SUPPLIES AMAZON 99.98 CENTURYLINK 39.61 MERCURY SHARP & DORME CORP 2,786.54 MIKES PRINTING & OFFICE SUPPLY 117.15 SANOFI PASTEUR INC 1,198.14 R & B NEW EQUIP ECONO SIGNS 918.91 RELIABLE TRUSS INC 290.00 MAT CULLY BRIDGES PLATTE COUNTY REDI MIX 241.50 WHEATLAND COOP ASIN 238.49 SUPPLIES TC EDWARDS PLUMBING & ELECTRICAL 304.06 UTILITIES WHEATLAND REA 291.60 VEHICLE REP CONSOLIDATED MFG ENT INC 682.35 JAMES B ANGLE 117.79 LARIAT INTERNATIONAL TRUCKS 169.23 PRODUCIVITY PLUS ACCOUNT 83.02 WHEATLAND AUTOMOTIVE 1,041.83 UTILITIES SOURCE GAS 36.85 SCRIP AVI ENGINEERING PLANNING & SURVEYING 1,419.88 FRENCHMAN VALLEY COOP 8,719.81 MIKES PRINTING & OFFICE SUPPLY 12,280.00 SHERIFF FUEL FRENCHMAN VALLEY COOP 2,881.06 SUPPLIES CHIEF SUPPLY CORP 184.25 WIRELESS ADVANCED COMM 408.73 UNIFORMS NEVINS UNIFORMS INC 269.78 VEHICLE REP AMERICAN TOWING & RECOVERY 190.00 LARAMIE PEAK MOTORS 265.45 WHEATLAND AUTOMOTIVE 61.39 TREASURER POSTAGE STAMP FULFILLMENT SERVICES 1,960.00 USPS/ NEOPORT 1,800.00 SUPPLIES ATLAS OFFICE PRODUCTS 76.53 ENTERPRISE TECH SERVICES 14.45 STAMP FULFILLMENT SERVICES 993.35 WYOMING CO TREASURERS ASSN 100.00 PAYROLL 191,006.21 TOTAL 295,725.05 BUSINESS BEFORE THE BOARD

Collections – March
Chris Kanvischer, Clerk $11,807.05
Mona McAuley, Clerk of Court $1,515.95
Clyde Harris, Sheriff $898.06

Road & Bridges
Supt Lockman presented three encroachments for approval. He and Sheriff Harris discussed irrigation water on the roadway and enforcement with the Board. The Sheriffs department will make contact with various landowners involved and report back to the Board at the next meeting. It was noted this is a safety concern. Price quotes for emulsified asphalt and chips were reviewed. The crew has also been working on preparations for the closure of Palmer Canyon Road if it floods again this year.

Planning & Zoning
Planner Elmquist presented two plats for signatures. Chris Paulsen had some questions about the request for his approval from Chugcreek Estates. Chairman Shockley stated the requirements will be the same as the last time.

Proclamation Month of the Military Child
Commissioner Kontour moved and Johnston seconded to approve the Proclamation designating April 2015 as Month of the Military Child in Platte County. The motion passed. (Proclamation is on file in the Clerk’s Office and at www.plattecountywyoming.com)

Cosad Road
Gary Weber has concerns with dust and traffic on Cosad Road and came in to see what is being done to remedy the situation. He would like the road paved and maintains that is what he has wanted all along. It was noted the road was declared a County road in 1894 when it was a part of Laramie
County. Discussion followed in regard to the current road not being in the actual easement which runs along the section line. County Attorney Weaver stated we have done what you asked and if you close it, I will ask this Commission to allow it to go to court.

Executive Session
Commissioner Kontour moved and Johnston seconded to go into executive session at approximately 11:45 a.m. pursuant to W.S. § 16-4-405(a)(iii). The motion passed. Commissioner Kontour moved and Johnston seconded to go out of executive session at approximately 11:57 a.m. Chairman Shockley stated no decisions were made.

County Engineer
Engineer Cowley updated the Board on the Glendo Park Road Improvement Project. He intends to have the plans for the Cottonwood Creek Crossing on Harris Park Road to the Board by the end of April.

Public Hearing Fire District 2-F Detraction
Chairman Shockley called the public hearing to order at approximately 1:30 p.m. in regard to a petition from Antelope Gap Fire Zone to detract from Fire District 2-F. Chairman Shockley entertained comments from the public either for or against the detraction. There were no comments in opposition of the detraction. Chairman Shockley reviewed the requirements, several will not be met until a district board is in place to sign the appropriate documents. Commissioner Kontour moved and Johnston seconded to allow the fire district 2-F detract on the condition that both boards 2-F and Antelope Gap sign the quitclaim deed as presented. Commissioner Kontour amended her motion and Johnston seconded to state that includes the approval of the division of assets. The motion passed. The public hearing closed at approximately 2:20 p.m. A special meeting has been scheduled for 1:00 p.m. on Monday, April 13 for the appointment of the district board members.

Budget Transfer
Commissioner Johnston moved and Kontour seconded to approve the requests to transfer $1,065 from Coroner account #100.409.0645 Indigent to 100.409.0410 Autopsies and $18.99 from Dispatch account #100.419.0280 Uniforms to #100.419.0210 Supplies. The motion passed.

Out of State Travel
Commissioner Kontour moved and Johnston seconded to approve an out of state travel request for Carlton Duncan to attend the two day Taser Training Academy April 26th-28th in Rapid City, SD. The motion passed.

There being no other business the meeting adjourned at approximately 3:20 p.m.

Attest: _________________________ Approved: _________________________
Chris Kanwischer, Clerk                  Steve Shockley, Chairman