


PLATTE COUNTY, WYOMING OFFICIAL GENERAL ELECTION SAMPLE
BALLOTS November 3, 2020 POLLS OPEN AT 7:00 A.M. AND CLOSE AT 7:00 P.M.

Voting Locations	Sample Ballot Information	How to Write-In a Candidate	For More Information
First State Bank Conference Center Wheatland City 1-1 Wheatland City 1-2 Wheatland City 1-3 Wheatland City 1-4 Wheatland Bible Church Wheatland Rural 1-6 Rocklake 12-1 Sybille 20-1 Guernsey Sunrise School Guernsey (City & Rural) 2-1 Hartville 3-1 Glendo City Hall Glendo – West 6-1 Glendo – East 6-2 Chugwater Community Center Chugwater 10-1 Slater 9-1	The names of candidates will be rotated on the official ballots and will not always appear in the order indicated on the sample ballots. Sample Ballots can be viewed at the following locations: <ul style="list-style-type: none"> The County Courthouse in the Clerk's Office On the county website at www.plattecountyywoming.com All Town and City Clerk's Offices Request a copy by calling the Clerk's Office at 307-322-2315 	Paper Ballot Darken the oval AND write in the candidate's name.  WRITE-IN Touch Screen Select the oval next to the word "Write-In" A keyboard will appear for you to type in the name of the person of your choice.	Platte County Clerk's Office (307)322-2315 Absentee Ballot Information Absentee ballots may be requested or voted in the Platte County Clerk's Office until 4:00 p.m. Monday, November 2, 2020. All absentee ballots must be received in the Platte County Clerk's Office no later than 7:00 p.m. Tuesday, November 3, 2020.
Race – Information			
Please note that all races will not appear on all ballots. The names of candidates will be rotated on the official ballot and will not necessarily appear in the order below.			

FEDERAL OFFICES	STATE OFFICES	JUDICIAL RETENTIONS
PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE PAIR (1) <input type="radio"/> REPUBLICAN DONALD J. TRUMP MICHAEL R. PENCE <input type="radio"/> DEMOCRATIC JOSEPH R. BIDEN KAMALA D. HARRIS <input type="radio"/> LIBERTARIAN JO JORGENSEN JEREMY "SPIKE" COHEN <input type="radio"/> INDEPENDENT BROCK PIERCE KARLA BALLARD <input type="radio"/> _____ WRITE-IN	STATE SENATOR DISTRICT #2 FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REPUBLICAN BRIAN BONER <input type="radio"/> _____ WRITE-IN	FOR THE CIRCUIT COURT JUDGE OF THE EIGHTH JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM SHALL JUDGE NATHANIEL S. HIBBEN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
	STATE REPRESENTATIVE HOUSE DISTRICT #4 TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REPUBLICAN JEREMY HAROLDSON <input type="radio"/> _____ WRITE-IN	FOR THE CIRCUIT COURT MAGISTRATE OF THE EIGHTH JUDICIAL DISTRICT, FOR A REGULAR FOUR (4) YEAR TERM SHALL MAGISTRATE SCOTT W. COLE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
	COUNTY OFFICES	OFFICIAL NONPARTISAN MUNICIPAL BALLOT
UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REPUBLICAN CYNTHIA M. LUMMIS <input type="radio"/> DEMOCRATIC MERAV BEN DAVID <input type="radio"/> _____ WRITE-IN	COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REPUBLICAN KAYLA MANTLE <input type="radio"/> _____ WRITE-IN	TOWN OF WHEATLAND COUNCIL MEMBER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <input type="radio"/> ALAN MADSEN <input type="radio"/> TONY MONTOYA <input type="radio"/> GEORGE PILE <input type="radio"/> CAROLYN E. WILLIAMS <input type="radio"/> _____ WRITE-IN
	JUDICIAL RETENTIONS	<input type="radio"/> _____ WRITE-IN
UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1) <input type="radio"/> REPUBLICAN LIZ CHENEY <input type="radio"/> DEMOCRATIC LYNNETTE GREY BULL <input type="radio"/> CONSTITUTION JEFF HAGGIT <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> _____ WRITE-IN	FOR JUSTICE OF THE SUPREME COURT, FOR A REGULAR TERM OF EIGHT (8) YEARS SHALL JUSTICE LYNNE BOOMGAARDEN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> _____ WRITE-IN
	FOR JUSTICE OF THE SUPREME COURT, FOR A REGULAR TERM OF EIGHT (8) YEARS SHALL JUSTICE KARI JO GRAY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	

OFFICIAL NONPARTISAN MUNICIPAL BALLOT	SPECIAL DISTRICTS	
<p style="text-align: center;">TOWN OF GUERNSEY COUNCIL MEMBER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> EDWARD DELGADO</p> <p><input type="radio"/> DALE HARRIS</p> <p><input type="radio"/> CHERYL HOFF</p> <p><input type="radio"/> SHANE A. WHITWORTH</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p style="text-align: center;">SCHOOL BOARD TRUSTEE DISTRICT #1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> CONNIE TWIFORD ELLER</p> <p><input type="radio"/> BECKY ANN FOWLER (BIRKLE)</p> <p><input type="radio"/> DIANE HAROLDSON</p> <p><input type="radio"/> KRISTEN JONES</p> <p><input type="radio"/> DUSTIN J. KAFKA</p> <p><input type="radio"/> ANTHONY D. LUCERO</p> <p><input type="radio"/> PAUL MAY</p> <p><input type="radio"/> GREGORY MEYER</p> <p><input type="radio"/> RACHEL MILLER</p> <p><input type="radio"/> TRICIA SAGNER</p> <p><input type="radio"/> MARK E. STREETS</p> <p><input type="radio"/> BRENT WEBER</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p style="text-align: center;">GOSHEN COUNTY SCHOOL BOARD FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FIVE (5)</p> <p><input type="radio"/> RYAN S. CLAYTON</p> <p><input type="radio"/> MATTHEW W. CUSHMAN</p> <p><input type="radio"/> SHARLET D. DUFFY</p> <p><input type="radio"/> DYLAN HAGER</p> <p><input type="radio"/> GARRETT MEYER</p> <p><input type="radio"/> DANIELLE MURPHY</p> <p><input type="radio"/> CARLOS SAUCEDO</p> <p><input type="radio"/> TAYLOR SCHMICK</p> <p><input type="radio"/> MICHAEL M. SUSSEX</p> <p><input type="radio"/> GRETCHEN WOLLERT</p> <p><input type="radio"/> JANE ZULAUF</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>
<p style="text-align: center;">TOWN OF CHUGWATER MAYOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CAROL A. ASH</p> <p><input type="radio"/> STEVEN KELLEY</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p style="text-align: center;">SCHOOL BOARD TRUSTEE DISTRICT #2 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> GARY L. ANDERSON</p> <p><input type="radio"/> JASON COWAN</p> <p><input type="radio"/> MIRIAM S. DAPRA</p> <p><input type="radio"/> ROBERT LORENZ</p> <p><input type="radio"/> SARAH SEYFANG</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p style="text-align: center;">RESOURCE CONSERVATION DISTRICT RURAL POSITION FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JENNIFER REYES-BURR</p> <p><input type="radio"/> JASON GOERTZ</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>
<p style="text-align: center;">TOWN OF CHUGWATER COUNCIL MEMBER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JOHN BURNS</p> <p><input type="radio"/> ERIC C. MARLATT</p> <p><input type="radio"/> STEVE SKIBA</p> <p><input type="radio"/> STEVEN L. STINETTE</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>		

SPECIAL DISTRICTS	SPECIAL DISTRICTS	BALLOT PROPOSITIONS
<p>SENIOR CITIZENS SERVICE DISTRICT TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> MERLIN HITT</p> <p><input type="radio"/> LEE MODESITT</p> <p><input type="radio"/> LANA NELSON</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p>FIRE DISTRICT 2-F DIRECTOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JAY COLLINS</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p>CONSTITUTIONAL AMENDMENT A</p> <p>THIS AMENDMENT WILL REMOVE THE CONSTITUTIONALLY SPECIFIED LIMIT ON THE AMOUNT OF DEBT A MUNICIPALITY CAN CREATE FOR SEWER PROJECTS AND WOULD ALLOW THE LEGISLATURE TO PRESCRIBE BY LAW THE DEBT LIMIT FOR MUNICIPAL SEWER PROJECTS.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p>HOSPITAL DISTRICT DIRECTOR FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</p> <p><input type="radio"/> RICK L. BOWEN</p> <p><input type="radio"/> LORI MODESITT</p> <p><input type="radio"/> JERRY G. ORR</p> <p><input type="radio"/> BRITT WILSON</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p>ANTELOPE GAP FIRE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> ANTHONY LAFFITTE</p> <p><input type="radio"/> DAVID WEBER</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p>TOURISM BOARD TAX CONTINUATION</p> <p>SHALL PLATTE COUNTY, WYOMING BE AUTHORIZED TO CONTINUE A THREE PERCENT (3%) LODGING TAX TO BE USED FOR LOCAL TRAVEL AND TOURISM PROMOTION?</p> <p><input type="radio"/> FOR THE TAX</p> <p><input type="radio"/> AGAINST THE TAX</p>
<p>FIRE DISTRICT 1-F DIRECTOR FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> R. KEITH OCKINGA</p> <p><input type="radio"/> DAVID WINDMEIER</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	<p>GUERNSEY RURAL FIRE DISTRICT DIRECTOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	
	<p>CHUGWATER CEMETERY DISTRICT TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> KATE JACKSON</p> <p><input type="radio"/> RUTH VAUGHN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	
	<p>Y-O RANCH SERVICE & IMPROVEMENT DISTRICT DIRECTOR FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JAMES C. ARBOGAST</p> <p><input type="radio"/> JASON HALVORSEN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p> <p><input type="radio"/></p> <hr/> <p>WRITE-IN</p>	